



**PRESCOTT AREA WILDLAND/URBAN INTERFACE COMMISSION
WILD FIRE HAZARDOUS FUEL PROJECT**

HAS THIS PROPERTY BEEN MITIGATED USING FEDERAL GRANT MONEY PREVIOUSLY

YES OR NO (Please Circle)

PROJECT REPORTING SECTION

GRANT #:

SUBMITTED BY:	Name & Community Name	REPORT DATE:	
	The Ranch at Prescott	PHONE #:	
Name(s):		EMAIL ADDRESS	
Address & Subdivision:		LOT/PARCEL #:	
Project Date(s):			
Number of Acres Accomplished:		Number of trees Cut Down:	
Project Description:			

PLEASE USE THIS FRONT PAGE TO REPORT ANY HOURS, MILEAGE, OR EXPENSES YOU ARE DONATING TO PAWUIC. IF YOU ARE REQUESTING REIMBURSEMENT FOR ANY EXPENSES PLEASE FILL OUT THE FRONT AND BACK OF THIS SHEET.

VOLUNTEER HOURS

Number of Hours: _____ X \$ a hour = _____

***Volunteer Time Sheets MUST be attached to this form to report multiple attendees for chipper days, larger projects or firewise related meetings.**

MILEAGE

Miles: _____ X \$ a mile = \$ _____

OUT OF POCKET COSTS

Payment Made to:	Check #	Date	Amount
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Number of attached documents: _____ Total Out of Pocket Cost \$ _____

***Proof of outside expenses & proof of payment MUST be attached to this form. This includes ALL invoices, receipts, copies of cancelled checks, copies of credit card statements or copies of echecks.**

TOTAL DONATED COST

Total Value Donated: \$ _____

Signature of Representative

Date

Signature of Chairmen

Date